



04-17-06

AF-12113

| AMENDMENT TRANSMITTAL LETTER                                                                                                                         |                                           |                                         |                                   | Docket No.<br>15115/020001   |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------|------|
| Application No.<br>10/091,369-Conf. #7298                                                                                                            |                                           | Filing Date<br>March 5, 2002            |                                   | Examiner<br>C. S. McCarthy   |      |
|                                                                                                                                                      |                                           |                                         |                                   | Art Unit<br>2113             |      |
| Applicant(s): Kenichi Murai et al.                                                                                                                   |                                           |                                         |                                   |                              |      |
| Invention: PROGRAM UPDATE APPARATUS AND METHOD                                                                                                       |                                           |                                         |                                   |                              |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>                                                                                                               |                                           |                                         |                                   |                              |      |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.          |                                           |                                         |                                   |                              |      |
| <b>CLAIMS AS AMENDED</b>                                                                                                                             |                                           |                                         |                                   |                              |      |
|                                                                                                                                                      | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |      |
| Total Claims                                                                                                                                         | 4                                         | - 20 =                                  |                                   | x                            |      |
| Independent<br>Claims                                                                                                                                | 2                                         | - 3 =                                   |                                   | x                            |      |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                             |                                           |                                         |                                   |                              |      |
| Other fee (please specify):                                                                                                                          |                                           |                                         |                                   |                              |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                      |                                           |                                         |                                   |                              | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity                                                               |                                           |                                         |                                   |                              |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.                                                                |                                           |                                         |                                   |                              |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.           |                                           |                                         |                                   |                              |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.                                                      |                                           |                                         |                                   |                              |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                          |                                           |                                         |                                   |                              |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u><br>as described below. |                                           |                                         |                                   |                              |      |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                          |                                           |                                         |                                   |                              |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                 |                                           |                                         |                                   |                              |      |
| <br>Jonathan P. Osha<br>Attorney/Agent Reg. No.: 33,986 #48,885                                                                                      |                                           |                                         |                                   | Dated: <u>April 14, 2006</u> |      |
| OSHA · LIANG LLP<br>1221 McKinney St., Suite 2800<br>Houston, Texas 77010<br>(713) 228-8600                                                          |                                           |                                         |                                   |                              |      |



Application No. (if known): 10/091,369

Attorney Docket No.: 15115/020001

## Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EV809548207US in an envelope addressed to:

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Amendment Transmittal (1 page)  
Response to Final Office Action (4 pages)



Docket No.: 15115/020001  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Kenichi Murai et al.

Confirmation No.: 7298

Application No.: 10/091,369

Art Unit: 2113

Filed: March 5, 2002

Examiner: C. S. McCarthy

For: PROGRAM UPDATE APPARATUS AND  
METHOD

**REPLY UNDER 37 CFR § 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action dated February 15, 2006, please reconsider this application in view of the following.